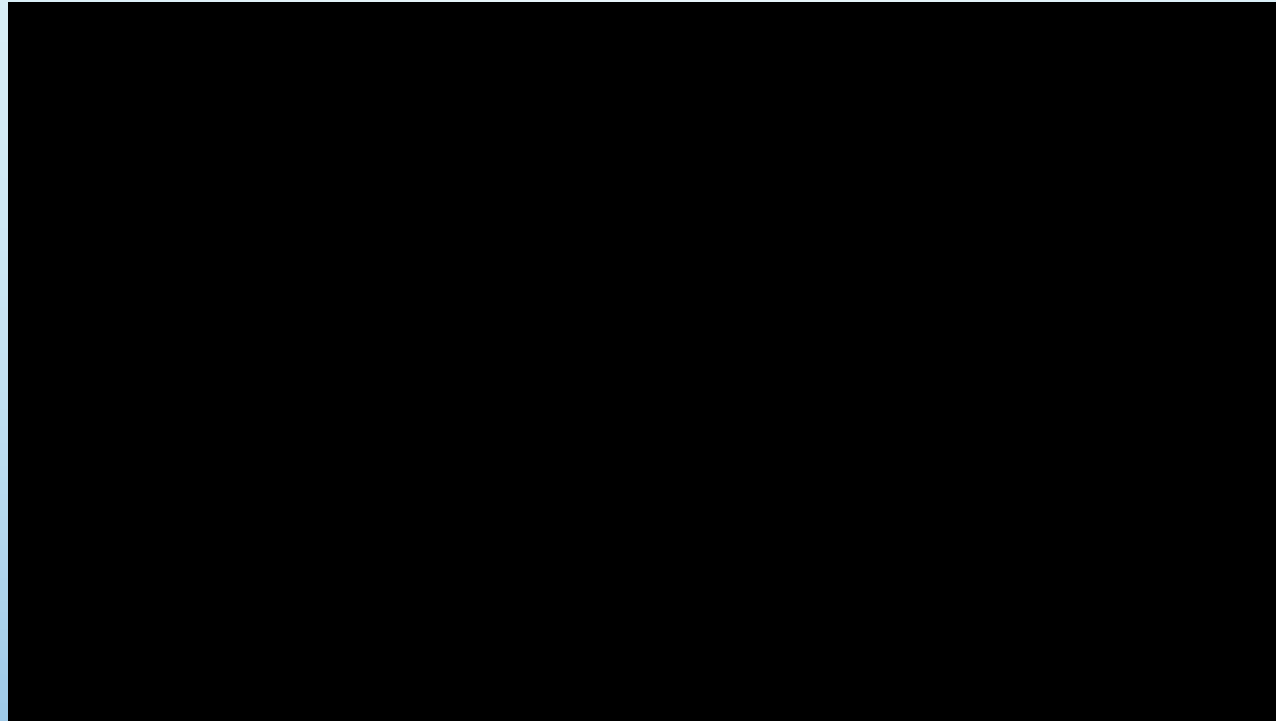


# HELLO PALMER!











R.C. Palmer Secondary  
School  
Richmond BC

# HELLO!

- 1) **WELCOME & INTRODUCTIONS – MR GHAUG**
- 2) **OVERVIEW OF OUR SCHOOL – PALMER P.R.I.D.E.**
- 3) **THE GRADE 8 PROGRAM**
  - **TRANSITIONS & STEPS TO PALMER SECONDARY**
  - **COURSES, ELECTIVES, SCHEDULES & PROGRAMS**
- 4) **PALMER SCHOOL LIFE – TIPS AND SUGGESTIONS**
- 5) **QUESTIONS**



**WARM WELCOME FROM OUR ADMIN  
TEAM:**

**Mr. Ghaug - Principal**

**Ms. Dhanoa – VP**

**Ms. Hagarty – VP**





# COUNSELLING DEPARTMENT

- **MS GILL: A-HU**
  - **MS CHEN: HUANG-Q**
  - **MR PLUT: R-Z**
  - **HOW CAN WE HELP?**
- 



# CAREER CENTRE

- **MS MAYER**
- **POST-SECONDARY INFORMATION**
- **CAREER EXPLORATION**
- **SCHOLARSHIPS**
- **VOLUNTEER OPPORTUNITIES**
- **BY APPOINTMENT OR DROP-IN**

# OUR SCHOOL

- **SUPPORTS A SAFE AND FRIENDLY COMMUNITY**
- **OFFERS A FULL RANGE OF PROGRAMS AND EXTRACURRICULAR ACTIVITIES, INCLUDING MANY DIFFERENT TEAMS AND CLUBS**
- **HAS A CAFETERIA**
- **IS HERE TO HELP YOU ACHIEVE ACADEMIC AND PERSONAL SUCCESS.**





- **P** - POSITIVE ATTITUDE: *WE APPROACH CHALLENGES BELIEVING WE CAN SUCCEED.*
- **R** - RESPECT: *WE VALUE EACH OTHER, OUR LEARNING, OUR ENVIRONMENT AND OURSELVES.*
- **I** - INTEGRITY: *WE TAKE RESPONSIBILITY FOR OUR ACTIONS*
- **D** - DIVERSITY: *WE ARE PROUD OF THE DIFFERENCE IN WHO WE ARE, WHERE WE HAVE COME FROM AND WHERE WE ARE GOING.*
- **E** - EXCELLENCE: *WE DO OUR BEST TO ACHIEVE OUR GOALS.*

*As Palmer  
Griffins, we  
share what it  
means to be a  
part of the  
Palmer  
community  
through  
PALMER  
P.R.I.D.E.*





# GRADE 8 PROGRAM

- HUMANITIES (ENGLISH AND SOCIALS)
- MATH
- SCIENCE
- PHYSICAL AND HEALTH EDUCATION
- FRENCH
- APPLIED DESIGN, SKILLS, & TECHNOLOGY
- CHOICE OF ONE FINE ARTS ELECTIVE

# SAMPLE GRADE 8 TIMETABLE

FIRST SEMESTER SEP. to JAN.	SECOND SEMESTER FEB. to JUN.
HUMANITIES 8 (same teacher throughout the year)	
ENGLISH 8	SOCIALS 8
MATH 8	SCIENCE 8
FRENCH 8	P.E. 8
ELECTIVE	HOME EC/TECH 8



# Bell Schedule

Monday/Tuesday/ Friday	Personal Learning Time (Every Wednesday and Thursday)
BLOCK A 8:30 - 9:50	Personal Learning Time - 8:30 - 9:25
BLOCK B 9:55 - 11:15	BLOCK A 9:30 - 10:35
NUTRITION BREAK 11:15 - 11:30	BLOCK B 10:40 - 11:45
BLOCK C 11:30 - 12:50	NUTRITION BREAK 11:45 - 12:00
LUNCH 12:50 - 1:35	BLOCK C 12:00 - 1:05
BLOCK D 1:40 - 3:00	LUNCH 1:05 - 1:50
	BLOCK D 1:55 - 3:00



# ELECTIVE OPTION 1: ART/DRAMA



## **ART: GENERAL 8 – No Prerequisite**

This course provides a foundation for a basic understanding of art. Students will learn to produce and respond to works of art in many different art media, including drawing, painting, printmaking, ceramics sculpture and mixed media. Students will be expected to keep a visual journal as a record of their ideas, image development and explorations. This course is paired with Drama 8.

## **TH: DRAMA 8**

### **No Prerequisite**

This course is an introduction to creative drama. Students will explore the foundational skills of voice, movement, tableaux, pantomime, improvisation, and storytelling. Students will learn the basics of script reading, scene studies and character analysis. Students will develop their acting skills as well as their imaginations. No previous experience is necessary. This is course is paired with Art 8.





## ELECTIVE OPTION 2: MUSIC



### **INSTRUMENTAL MUSIC: CONCERT BAND 8**

**No Prerequisite:** Elementary Band experience recommended but not required.

This course is open to all grade 8 students who want to learn and continue to develop musical skills for playing a band instrument in an ensemble. Students will play a variety of musical styles and perform in several performances during the year. Regular home practice and attendance at concerts and rehearsals are necessary for success in this course.



# HOME EC/TECHNOLOGY EDUCATION

- HOME EC/TECH ED: THIS COURSE IS DIVIDED INTO TWO HALVES: TECHNOLOGY EDUCATION AND HOME ECONOMICS.
- AS AN EXPLORATORY COURSE, IT INTRODUCES THE HOME ECONOMICS AND TECHNOLOGY EDUCATION WORKSHOPS AT PALMER.
- IN TECH ED, YOU WILL LEARN THE SAFE OPERATION OF BOTH HAND AND POWER MACHINERY. FOCUS IS ON EXPERIMENTATION AND DEVELOPMENT OF SKILLS.
- IN HOME EC, YOU WILL BE INTRODUCED TO THE VARIOUS AREAS OF HOME EC NAMELY TEXTILES AND COOKING.



## ELL STUDENTS

- \* **ELL1 Beginning (Reading, Writing, SS&Sc)**
- \* **ELL2 Developing (Reading, Writing, SS&Sc)**
- \* **ELL3 Expanding (Reading, Writing)**
- \* **ELL4 Consolidating (ELL4)**

**Level 3**  
**Expanding**  
2 blocks of ELL

Semester 1

Semester 2

ELL3 Reading	ELL3 Writing
Science 8	Math 8
Humanities SS	Humanities EN
Home Ec/ Tech 8	P.E.8

Elective choices:

Art/Drama

Concert Band





# R. C. Palmer Secondary School

8190 St. Albans Road, Richmond, BC V6Y 2K9 Phone (604) 668-6288 Fax (604) 668-6488  
Website: <http://palmer.sd36.bc.ca/>

## GRADE 8 COURSE SELECTION for 2024 – 2025

Name: \_\_\_\_\_  
(Legal Last Name) (Legal First Name) (Usual First Name)

Birthdate (YYMMDD): \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Parent/Guardian (1): \_\_\_\_\_  
Work # \_\_\_\_\_ Cell # \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian (2): \_\_\_\_\_  
Work # \_\_\_\_\_ Cell # \_\_\_\_\_ Email: \_\_\_\_\_

Present Elementary School: \_\_\_\_\_ Other possible school in September: \_\_\_\_\_  
Reason: \_\_\_\_\_

### GRADE 8 PROGRAM – Each student takes 8 courses.

☐ I am not in ELL ☐ I am currently enrolled in ELL Level: \_\_\_\_\_

1

**SELECT (✓) A PROGRAM:** Standard, Incentive, OR an ELL program based on the projected 2023-2024 ELL level

\*Note: Students must apply for the Incentive Program. (Unsuccessful applicants will default to the Standard Program.)

Applications are available from the Palmer Office. Incentive applicants will be required to complete math and writing assessments, as well as an interview.

	<input checked="" type="checkbox"/> STANDARD	<input type="checkbox"/> INCENTIVE*	<input type="checkbox"/> ELL 1	<input type="checkbox"/> ELL 2	<input type="checkbox"/> ELL 3	<input type="checkbox"/> ELL 4
1	HUMANITIES 8 (ENGLISH)	HUMANITIES 8 INCENTIVE (ENGLISH)	ELL 1A (READING)	ELL 2A (READING)	HUMANITIES 8 (ENGLISH)	HUMANITIES 8 (ENGLISH)
2	HUMANITIES 8 (SOCIAL STUDIES)	HUMANITIES 8 INCENTIVE (SOCIAL STUDIES)	ELL 1B (WRITING)	ELL 2B (WRITING)	HUMANITIES 8 (SOCIAL STUDIES)	HUMANITIES 8 (SOCIAL STUDIES)
3	MATH 8	MATH HONOURS 8	MATH 8	MATH 8	MATH 8	MATH 8
4	SCIENCE 8	SCIENCE 8 INCENTIVE	ELL 1C (SS/SC)	SCIENCE 8	SCIENCE 8	SCIENCE 8
5	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8
6	FRENCH 8	FRENCH 8	FINE ARTS ELECTIVE	ELL 2C (SS/SC)	ELL 3A	ELL 4
7	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8
8	FINE ARTS ELECTIVE	FINE ARTS ELECTIVE	FINE ARTS ELECTIVE	FINE ARTS ELECTIVE	ELL 3B	FINE ARTS ELECTIVE

2

**SELECT A FINE ARTS ELECTIVE:** Provide 1<sup>st</sup> and 2<sup>nd</sup> choice: either Music 8 OR Art & Drama 8. (Refer to the Program/Planning Guide for course descriptions)

FIRST CHOICE: \_\_\_\_\_

SECOND CHOICE: \_\_\_\_\_

3

**REVIEW & SIGN:** Go over the course selection very carefully. Changes are very difficult and may not be possible in September.

Please sign below indicating your consent to the completed student program.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*COMPLETED FORMS MUST BE RETURNED TO YOUR ELEMENTARY SCHOOL BY: January 26, 2024\*\*\*



## GRADE 8 COURSE SELECTION for 2024 – 2025

Name: \_\_\_\_\_  
(Legal Last Name) (Legal First Name) (Usual First Name)

Birthdate (YY/MM/DD): \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Parent/Guardian (1): \_\_\_\_\_

Work # \_\_\_\_\_ Cell # \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian: (2) \_\_\_\_\_

Work # \_\_\_\_\_ Cell # \_\_\_\_\_ Email: \_\_\_\_\_

Present Elementary School: \_\_\_\_\_ Other possible school in September: \_\_\_\_\_

Reason: \_\_\_\_\_

## GRADE 8 PROGRAM – Each student takes 8 courses.

☐ I am not in ELL    ☐ I am currently enrolled in ELL Level: \_\_\_\_\_

**1**

**SELECT (✓) A PROGRAM:** Standard, Incentive, OR an ELL program based on the **projected 2022-2023 ELL level**

*\*Note: Students must apply for the Incentive Program. (Unsuccessful applicants will default to the Standard Program).*

Applications are available from the Palmer Office. Incentive applicants will be required to complete math and writing assessments, as well as an interview.

✓	<input type="checkbox"/> STANDARD	<input type="checkbox"/> INCENTIVE*	<input type="checkbox"/> ELL 1	<input type="checkbox"/> ELL 2	<input type="checkbox"/> ELL 3	<input type="checkbox"/> ELL 4
1	HUMANITIES 8 (ENGLISH)	HUMANITIES 8 INCENTIVE (ENGLISH)	ELL 1A (READING)	ELL 2A (READING)	HUMANITIES 8 (ENGLISH)	HUMANITIES 8 (ENGLISH)
2	HUMANITIES 8 (SOCIAL STUDIES)	HUMANITIES 8 INCENTIVE (SOCIAL STUDIES)	ELL 1B (WRITING)	ELL 2B (WRITING)	HUMANITIES 8 (SOCIAL STUDIES)	HUMANITIES 8 (SOCIAL STUDIES)
3	MATH 8	MATH HONOURS 8	MATH 8	MATH 8	MATH 8	MATH 8
4	SCIENCE 8	SCIENCE 8 INCENTIVE	ELL 1C (SS/SC)	SCIENCE 8	SCIENCE 8	SCIENCE 8
5	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8	PHYSICAL AND HEALTH EDUCATION 8
6	FRENCH 8	FRENCH 8	<b>FINE ARTS ELECTIVE</b>	ELL 2C (SS/SC)	ELL 3A	ELL 4
7	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8	APPLIED SKILLS 8
8	<b>FINE ARTS ELECTIVE</b>	<b>FINE ARTS ELECTIVE</b>	<b>FINE ARTS ELECTIVE</b>	<b>FINE ARTS ELECTIVE</b>	ELL 3B	<b>FINE ARTS ELECTIVE</b>

# CHOOSE AN ELECTIVE, AND ONE ALTERNATE PARENTS' SIGNATURE

**2**

**SELECT A FINE ARTS ELECTIVE:** Provide 1<sup>st</sup> and 2<sup>nd</sup> choice: either Music 8 OR Art & Drama 8. (Refer to the Program Planning Guide for course descriptions)

FIRST CHOICE: \_\_\_\_\_

SECOND CHOICE: \_\_\_\_\_

**3**

**REVIEW & SIGN:** Go over the course selection very carefully. Changes are very difficult and may not be possible in September.  
Please sign below indicating your consent to the completed student program.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*COMPLETED FORMS MUST BE RETURNED TO YOUR ELEMENTARY SCHOOL BY: **January 26, 2024\*\*\***



# **TRANSFER APPLICATIONS**

- **IF YOU DO NOT LIVE IN PALMER'S CATCHMENT AREA...**
  - **PLEASE FILL OUT A TRANSFER APPLICATION FORM**
    - **RICHMOND SCHOOL DISTRICT'S WEBSITE UNDER STUDENT REGISTRATION**
- **ROUND 1 OF TRANSFER APPLICATION**
  - **FEBRUARY 5 - 29**
- **REASONS FOR APPLYING TO REQUESTED SCHOOL MAY BE**
  - **SIBLING**
  - **GRADE 7 COHORT**
  - **OTHER EXTENUATING CIRCUMSTANCES**
- **APPLICATIONS SUBMITTED TO THE SCHOOL YOU WISH TO ATTEND**

# INCENTIVE PROGRAM

- **ENRICHED/ACCELERATED**
- TO APPLY.  [WWW.PALMERINCENTIVE.COM](http://WWW.PALMERINCENTIVE.COM)  
 APPLICATION PROCESS  
 GRADE 8 APPLICATION
- **CAMPS & TRIPS, LEADERSHIP OPPORTUNITIES, POST-SECONDARY PREP**
- **APPLICATION IS OPEN → JANUARY 8 – FEBRUARY 2**
- **MATH & ENGLISH ENTRANCE EXAM AND GRADE 7 TEACHER REFERENCE FORM REQUIRED**
- **INCENTIVE PROGRAM INFORMATION SESSION: @ 7:45PM, TONIGHT!**

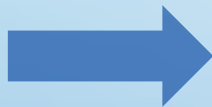


# RAIL PROGRAM



- **TEAMWORK, HANDS-ON PROJECT-BASED LEARNING.**
- PERSONALIZATION, CONNECTIONS AND COLLABORATIVE DESIGN
- CANDIDATES ARE INDEPENDENT, CREATIVE, MOTIVATED AND COMFORTABLE WITH USING TECHNOLOGY
- APPLICATIONS DUE AT THE END OF FEBRUARY

[HTTPS://RVS.SD38.BC.CA/RAIL](https://rvs.sd38.bc.ca/rail)



RAIL REGISTRATION

**PLEASE NOTE:** TEACHER REFERRAL, STUDENT INTERVIEW AND PARENT QUESTIONNAIRE ARE REQUIRED AS PART OF APPLICATION

**\*MORE INFORMATION ABOUT RAIL TONIGHT AT 7:20 IN ROOM 131**



# UPCOMING DATES

- GR. 7 PALMER “SPOTLIGHT”, INCENTIVE SESSION - **TONIGHT**
- GR. 7 COURSE SELECTION SHEETS DUE TO GR 7 TEACHERS – **JAN. 26<sup>TH</sup>**
- GR. 7 INCENTIVE PROGRAM APPLICATIONS DUE – **FEB 2<sup>ND</sup>**
- TRANSFER APPLICATION WINDOW: **FEBRUARY 5<sup>TH</sup> – 29<sup>TH</sup>**
- GR 7 PALMER SCHOOL TOURS – **MAY 21<sup>ST</sup>**
- 2024-2025 SCHOOL INFORMATION PACKAGES SENT HOME –**AUGUST**
- GRADE 8 WELCOME DAY, ASSEMBLY, & HOME ROOM (FIRST DAY OF SCHOOL) – **SEPTEMBER 3<sup>RD</sup>, 2024**



# CONNECTIONS PROGRAM

- \* END OF AUGUST, 8 DAY PROGRAM FOR STUDENTS TO BECOME ACQUAINTED WITH PALMER STAFF AND STUDENTS
- \* LEADERSHIP STUDENTS HELP NEWCOMERS CONNECT WITH THE BUILDING AND WITH OTHER NEW STUDENTS
- \* FREE TO STUDENTS WHO WOULD LIKE TO JOIN



THANK YOU FOR LISTENING – **ANY QUESTIONS?**  
AND WE LOOK FORWARD TO SEEING YOU AT PALMER

<https://palmer.sd38.bc.ca/>



Welcome to...

**PALMER SECONDARY SCHOOL**

HOME OF THE GRIFFINS

R. C. PALMER SECONDARY SCHOOL

**PALMER**  
**P.R.I.D.E.**

**HOME**

SCHOOL INFO ▾

PARENTS ▾

STUDENTS ▾

LIBRARY

EXTRA CURRICULAR

ATHLETICS ▾

ALUMNI

CONTINUITY OF LEARNING

PROJECT BASED LEARNING AT PALMER/RVS

SCHOOL CALENDAR

BLOGS

OUR SCHOOL STORY

Welcome to Palmer



## LATEST SCHOOL NEWS

CELEBRATING THE HOLIDAYS

COVID-19  
School Exposures

Vancouver  
CoastalHealth